

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 11/13/23


Meeting Date: 01/08/24

Submitted By: Kathryn El-Jabsheh

Department: EXT/665

Signature of Elected Official/Department Head:

Kinderblark

<p>Court Decision: This section to be completed by County Judge's Office</p>
 <p>January 8, 2024</p>

Description:

Presenting updates to the Master Gardener Farmers Market as requested by the commissioners court once permits, applications, and other logistics were finalized.

(May attach additional sheets if necessary)

Person to Present: Justin Hale

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Public Works Facilities Management

Other Department/Official (list) EXT/665

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**